

Board of Supervisors' Meeting February 8, 2021

District Office:
9428 Camden Field Parkway
Riverview, Florida 33578
813-533-2950

www.HarrisonRanchCDD.org

HARRISON RANCH COMMUNITY DEVELOPMENT DISTRICT

Harrison Ranch Clubhouse, 5755 Harrison Ranch Boulevard, Parrish, FL 34219

Board of Supervisors Julianne Giella Assistant Secretary

Vacant Assistant Secretary

Susan Walterick Assistant Secretary
Tom Benton Assistant Secretary
Geoffery Cordes Assistant Secretary

District Manager TBD Rizzetta & Company, Inc.

District Counsel Lauren Gentry Hopping Green & Sams, P.A.

Interim Engineer Jeb Mulock ZNS Engineering, LC

All cellular phones must be placed on mute while in the meeting room.

The Audience Comment portion of the agenda is where individuals may make comments on matters that concern the District. Individuals are limited to a total of three (3) minutes to make comments during this time.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting/hearing/workshop is asked to advise the District Office at least forty-eight (48) hours before the meeting/hearing/workshop by contacting the District Manager at (813) 533-2950. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY), or 1-800-955-8770 (Voice), who can aid you in contacting the District Office.

person who decides to appeal any decision made at the meeting/hearing/workshop with respect to any matter considered the meeting/hearing/workshop is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made including the testimony and evidence upon which the appeal is to be based.

HARRISON RANCH COMMUNITY DEVELOPMENT DISTRICT DISTRICT OFFICE • 9428 CAMDEN FIELD PKWY • RIVERVIEW, FLORIDA 33578

www.HarrisonRanchCDD.org

Board of Supervisors Harrison Ranch Community Development District February 4, 2021

REVISED AGENDA

Dear Board Members:

The regular meeting of the Board of Supervisors of the Harrison Ranch Community Development District will be held on **Monday**, **February 8**, **2021 at 1:30 PM** at the Harrison Ranch Clubhouse, located at 5755 Harrison Ranch Boulevard, Parrish, FL 34219. To access the meeting, please use a telephone to dial **253-215-8782**, and enter the ID# **4771548576**. The following is the agenda for the meeting:

| 1. 2. 3. | AUD | L TO ORDER DIENCE COMMENTS FF REPORTS |
|----------------|-----------|---|
| | Α. | Pond & Mitigation Maintenance Update |
| | | i. Presentation of Waterway Inspection ReportTab 1 |
| | | ii. Consideration of Pond Plantings AgreementTab 2 |
| | | iii. Consideration of Fish Stocking ProposalTab 3 |
| | | iv. Consideration of Alum Reset ProposalTab 4 |
| | В. | Landscape Maintenance Updates |
| | ٥. | i. Presentation of Field Inspection ReportTab 5 |
| | | ii. Consideration of Irrigation ProposalsTab 6 |
| | C. | District Counsel |
| | 0. | i. Presentation of e-Verify MemoTab 7 |
| | C. | District Engineer |
| | D. | Clubhouse Staff |
| | υ. | i. Presentation of Management ReportTab 8 |
| | | ii. Consideration of Shared IrrigationTab 9 |
| | | iii. Consideration of Amendment to Cleaning ContractUSC |
| | | iv. Street Light Repair HistoryUSC |
| | E. | District Manager |
| 4. | | INESS ADMINISTRATION |
| 4. | ВUЗ А. | Consideration of Minutes of Board of Supervisors' |
| | Α. | · |
| | В. | Regular Meeting held on January 11, 2021Tab 10 |
| | В. | Ratification of Operations & Maintenance |
| | • | Expenditures for December 2020 |
| | C. | Review of Resumes for Open Board Seat #3Tab 12 |
| | D. | Administer Oath of Office to Newly Appointed Supervisor |
| | | Consideration of Compensation |
| | | 2. Review of Chapter 190 FL Statues |
| | | Review of Sunshine Laws and Code Ethics for Public |
| | _ | Officers and Employees |
| | F. | Consideration of Resolution 2021-03, Designating |

Officers of the DistrictTab 13

- 5. BUSINESS ITEMS
- 6. SUPERVISOR REQUESTS
- 7. ADJOURNMENT

We look forward to seeing you at the meeting. In the meantime, if you have any questions please do not hesitate to call us at (813)533-2950.

MINUTES OF MEETING 1 2 3 Each person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that the person may need to 4 ensure that a verbatim record of the proceedings is made, including the testimony and 5 evidence upon which such appeal is to be based. 6 7 8 HARRISON RANCH 9 COMMUNITY DEVELOPMENT DISTRICT 10 11 The regular meeting of the Board of Supervisors of the Harrison Ranch Community Development District was held on Monday, January 11, 2021 at 6:30 PM 12 13 at the Harrison Ranch Clubhouse, located at 5755 Harrison Ranch Boulevard, Parrish, 14 FL 34219. 15 16 Present and constituting a quorum were: 17 18 Julianne Giella **Board Supervisor, Chairman** 19 Jay Morrison **Board Supervisor, Vice Chairman Board Supervisor, Asst. Secretary** 20 Tom Benton Geoffrev Cordes **Board Supervisor, Asst. Secretary** 21 Sue Walterick **Board Supervisor, Asst. Secretary** (via zoom) 22 23 24 Also present were: 25 26 Justin Croom District Manager; Rizzetta & Company **District Counsel; Hopping Green & Sams** (via zoom) 27 Lauren Gentry **Community Manager: Rizzetta & Company** 28 Barbara McEvoy Jason Jasczak 29 Solitude Patrick Bell **LMP** 30 31 Audience 32 33 FIRST ORDER OF BUSINESS Call to Order 34 35 Mr. Croom called the meeting to order and read the roll call. 36 37 SECOND ORDER OF BUSINESS **Audience Comments** 38 39 A resident commented about weeds that need to be trimmed. 40 41 A resident commented on the dead vegetation around the trail. 42 43 44 45

THIRD ORDER OF BUSINESS 50 51 52 Α. 53 54 i. 55 56 57 58 59 60 ii. 61

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Staff Reports

Pond & Mitigation Maintenance Update

Presentation of Waterway Inspection Report

Mr. Jasczak presented the Waterway Inspection Report to the Board and answered general questions. He informed the Board that they will be on site tomorrow to treat pond 29.

Consideration of Pond Planting & Catfish Removal Proposals

On a motion by Ms. Walterick, seconded by Ms. Giella, with all in favor, the Board of Supervisors approved the agreements from Solitude for pond plantings and Catfish removal for 1 year for the Harrison Ranch Community Development District.

B. **Landscape Maintenance Update**

i. **Presentation of Field Inspection Report**

Mr. Schaub presented the Field Inspection Report to the Board and Mr. Bell from LMP answered general questions.

iii. **Consideration of Irrigation Proposals**

The Board reviewed the irrigation proposals and Mr. Bell stated that he will have an irrigation tech review the proposals further to see what is needed.

C. **District Counsel**

No Report.

D. **District Engineer**

Not Present. No Report

E. **Clubhouse Staff**

i. **Presentation of Clubhouse Report**

Ms. McEvoy reviewed the clubhouse report with the Board. She updated the Board on traffic enforcement issues and trail clean up. A discussion ensued regarding the bus stop issues. The Board discussed the issue with hunters bringing guns out on the trails. Ms. McEvoy informed the Board that someone from Lawson courts will be onsite soon to look at the sports courts.

Ad HOC Committee for Additional Amenities ii.

The Board would like to survey the community and residents to know to see

HARRISON RANCH COMMUNITY DEVELOPMENT DISTRICT January 11, 2021 - Minutes of Meeting Page 3

what kind of amenities they would like in the community. The Board would 96 like to have a committee to come up with a comprehensive plan. 97 98 99 100 101 iii. Introduction of Robin Emanuel, Activities Coordinator 102 103 Ms. McEvoy introduced Robin Emanuel the new activities coordinator to the Board. Ms. Emanuel gave a brief background on herself and her work 104 history. She will be working on Valentine's day events and an Easter egg 105 hunt for the community. She would also like to plan a spring or summer 106 event for families. 107 108 109 F. **District Manager** 110 111 Mr. Croom advised the next meeting is scheduled for Monday, February 8, 2020 at 1:30pm at the Harrison Ranch Clubhouse. 112 113 114 **FOURTH ORDER OF BUSINESS** Consideration of Minutes of Board of Supervisors' Regular Meeting held on 115 **December 14. 2020** 116 117 On a motion by Ms. Giella, seconded by Mr. Cordes, with all in favor, the Board of Supervisors approved the minutes of the Board of Supervisors' meeting, as amended held on December 14, 2020, for the Harrison Ranch Community Development District. 118 119 FIFTH ORDER OF BUSINESS Consideration of **Operations** & **Expenditures** 120 Maintenance for 121 November 2020 122 On a motion by Ms. Walterick, seconded by Mr. Benton, with all in favor, the Board of Supervisors approved the November 2020 (\$243,594.94) Operations & Maintenance Expenditures Report for the Harrison Ranch Community Development District. 123 124 125 SIXTH ORDER OF BUSINESS Acceptance of Resignation from **Supervisor Morrison** 126 127 On a motion by Mr. Cordes, seconded by Ms. Giella, with all in favor, the Board of Supervisors accepted the resignation from Jay Morrison from Seat 3 for the Harrison Ranch Community Development District. 128 129 SEVENTH ORDER OF BUSINESS **Supervisor Requests**

Ms. Giella would like to add curbing throughout the main Blvd. Mr. Mulock stated this

132133

will need county approval.

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HARRISON RANCH COMMUNITY DEVELOPMENT DISTRICT January 11, 2021 - Minutes of Meeting Page 4

| Mr. Cordes commented that the sidewa | in that been raised on Grawiord loop. |
|--------------------------------------|--|
| EIGHTH ORDER OF BUSINESS | Adjournment |
| • | d by Mr. Cordes, with all in favor, the Board of at 8:00 PM for the Harrison Ranch Community |
| | |
| | |
| Asst. Secretary | Chair / Vice Chair |

HARRISON RANCH COMMUNITY DEVELOPMENT DISTRICT

DISTRICT OFFICE · 9428 CAMDEN FIELD PARKWAY · RIVERVIEW, FLORIDA 33578

Operation and Maintenance Expenditures December 2020 For Board Approval

Attached please find the check register listing the Operation and Maintenance expenditures paid from December 1, 2020 through December 31, 2020. This does not include expenditures previously approved by the Board.

| Approval of Expenditures: | | | | |
|---------------------------|---|--|--|--|
| Chairperson | _ | | | |
| Vice Chairperson | | | | |
| Assistant Secretary | | | | |

The total items being presented: \$139,200.75

Paid Operation & Maintenance Expenditures

| Vendor Name | Check Nu | ıı Invoice Number | Invoice Description | Invoice Amount |
|---|----------|-------------------------|---|----------------|
| | | | | |
| Bradenton Herald, Inc. | 004132 | 0004809761 07/17/20 | Legal Advertising 07/20 | \$ 318.18 |
| Bradenton Herald, Inc. | 004132 | 0004809802 07/01/20 | Legal Advertising 07/20 | \$ 161.46 |
| Bright House Networks | 004133 | 088053901111920 | 0050880539-01 - Gym 11/20 | \$ 116.58 |
| Childlike Productions | 004138 | INV8442 | Photos With Santa - 12/20 | \$ 750.00 |
| Creative Mailbox Designs | 004125 | 20005553 | Sign Replacement - Final Payment | \$ 3,959.54 |
| David Cope | 004134 | 111820 COPE | Trap and Remove Wild Hogs 04/20 - 06/20 | \$ 4,700.00 |
| FPL | 004159 | FPL #2 Summary 11/20 | FPL #2 Summary 11/20 | \$ 135.92 |
| Frontier Florida LLC dba | 004146 | 090719-5 12/20 | 941-776-3095-090719-5 12/20 | \$ 444.87 |
| Frontier Communications of Geoffery Cordes | 004145 | GC121420 | Board of Supervisors Meeting 12/20 | \$ 200.00 |
| Guardian Protection Services, | 004148 | 57228109 | Security Services 12/03/20-01/02/21 | \$ 46.95 |
| Inc. Gulf Business Systems | 004126 | 275033 | Monthly Billing Copy Machine 11/29/20- | \$ 23.48 |
| Harrison Ranch CDD | CD0324 | CD0324 | 12/28/20 Debit Card Replenishment | \$ 964.88 |
| Hopping Green & Sams | 004127 | 118572 | General/Monthly Legal Services 10/20 | \$ 4,206.00 |

Paid Operation & Maintenance Expenditures

| Vendor Name | Check No | uı Invoice Number | Invoice Description | Invoice Amount |
|--|----------|-----------------------------|-------------------------------------|--------------------|
| | | | | |
| Jan-Pro of Manasota | 004149 | 63833 | Janitorial Services 12/20 | \$ 850.00 |
| Jay Morrison | 004152 | JM121420 | Board of Supervisors Meeting 12/20 | \$ 200.00 |
| Julianne Giella | 004147 | JG121420 | Board of Supervisors Meeting 12/20 | \$ 200.00 |
| Landscape Maintenance | 004128 | 156245 | Irrigation Repairs 11/20 | \$ 425.00 |
| Professionals, Inc. Landscape Maintenance | 004128 | 156324 | Irrigation Repairs 11/20 | \$ 1,854.00 |
| Professionals, Inc. Landscape Maintenance | 004150 | 156477 | Monthly Maintenance 12/20 | \$ 30,123.00 |
| Professionals, Inc. Landscape Maintenance | 004135 | 156675 | Mulch Proposal 11/20 | \$ 38,400.00 |
| Professionals, Inc. Landscape Maintenance | 004150 | 156744 | Fertilization 11/20 | \$ 5,465.00 |
| Professionals, Inc. Landscape Maintenance | 004150 | 156745 | Pest Control 11/20 | \$ 720.00 |
| Professionals, Inc. Landscape Maintenance | 004150 | 156780 | Irrigation Repairs 12/20 | \$ 425.00 |
| Professionals, Inc. Landscape Maintenance | 004150 | 156916 | Palm Removal 12/20 | \$ 770.00 |
| Professionals, Inc. Marlin Business Bank | 004151 | 18613419 | Copystar Copier - Account # 1613410 | \$ 175.48 |
| MCUD | 004139 | Water Summary Bill 11/20 | 12/20 MCUD Water Summary 11/20 | \$ 2,609.51 |

Paid Operation & Maintenance Expenditures

| Vendor Name | Check Nu | ıı Invoice Number | Invoice Description | Invoice Amount |
|---------------------------------------|----------|-------------------|---|--------------------|
| | | | | |
| Presidential Electrical Services, Inc | 004153 | 1692 | Holiday Lighting 11/20 | \$ 975.00 |
| Presidential Electrical Services, Inc | 004153 | 1700 | Holiday Lighting 11/20 | \$ 2,725.00 |
| RB Owens Electric Inc | 004154 | 20203165 | Monthly Repairs 11/20 | \$ 6,143.10 |
| RB Owens Electric Inc | 004142 | 20203304 | Installation of New LED Sign 12/20 | \$ 840.00 |
| Rizzetta & Company, Inc. | 004129 | INV000054691 | District Management Fees 12/20 | \$ 5,990.17 |
| Rizzetta & Company, Inc. | 004140 | INV000054936 | BI-Weekly Payroll 12/20 | \$ 1,635.81 |
| Rizzetta Technology Services, LLC | 004130 | INV000006604 | Email & Website Hosting Services 12/20 | \$ 175.00 |
| Securiteam | 004155 | 10507112420 | Service Call 12/20 | \$ 157.00 |
| Signs Plus | 004143 | 14025312012020 | LED Sign and Monument 12/20 | \$ 12,962.50 |
| Solitude Lake Management | 004156 | PI-A00520934 | Monthly Lake and Wetland Services 12/20 | \$ 3,753.32 |
| Solitude Lake Management | 004156 | PI-A00520935 | Monthly Lake and Wetland Services 12/20 | \$ 2,214.00 |
| Southwest Maintenance | 004136 | 12130 | Pressure Washing 12/20 | \$ 2,200.00 |
| Services, Inc. Susan Walterick | 004157 | SW121420 | Board of Supervisors Meeting 12/20 | \$ 200.00 |

Paid Operation & Maintenance Expenditures

| Vendor Name | Check Nui | Invoice Number | Invoice Description | | Invoice Amount | |
|-----------------------|-----------|----------------|------------------------------------|----|----------------|--|
| Thomas Benton | 004144 | TB121420 | Board of Supervisors Meeting 12/20 | \$ | 200.00 | |
| ZNS Engineering, L.C. | 004131 | 139941 | Engineering Services 10/20 | \$ | 495.00 | |
| ZNS Engineering, L.C. | 004131 | 139942 | Engineering Services 10/20 WUP | \$ | 290.00 | |
| Report Total | | | | \$ | 139,200.75 | |

RESOLUTION 2021-03

A RESOLUTION OF THE BOARD OF SUPERVISORS OF HARRISON RANCH COMMUNITY DEVELOPMENT DISTRICT APPOINTING AND REMOVING OFFICERS OF THE DISTRICT, AND PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, Harrison Ranch Community Development District (hereinafter the "District") is a local unit of special-purpose government created and existing pursuant to Chapter 190, Florida Statutes, being situated entirely within Manatee County, Florida; and

WHEREAS, the Board of Supervisors of the District desires to appoint and remove Officers of the District.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF HARRISON RANCH COMMUNITY DEVELOPMENT DISTRICT:

| Section 1. | | is appointed Chairman. |
|--------------------------------|-------------------------------------|---|
| Section 2. | | is appointed Vice Chairman. |
| Section 3. | | is appointed Assistant Secretary. |
| | | is appointed Assistant Secretary. |
| | | is appointed Assistant Secretary. |
| | | is appointed Assistant Secretary. |
| Section 4. For Chairman and | | les any prior appointments made by the Board |
| Section 5. | This Resolution shall bed | come effective immediately upon its adoption. |
| PASSED A | AND ADOPTED this 8 th da | ay of February 2021. |
| | | HARRISON RANCH COMMUNITY DEVELOPMENT DISTRICT |
| ATTEST: | | Chairman / Vice Chairman |
| Assistant Secreta | ary | |